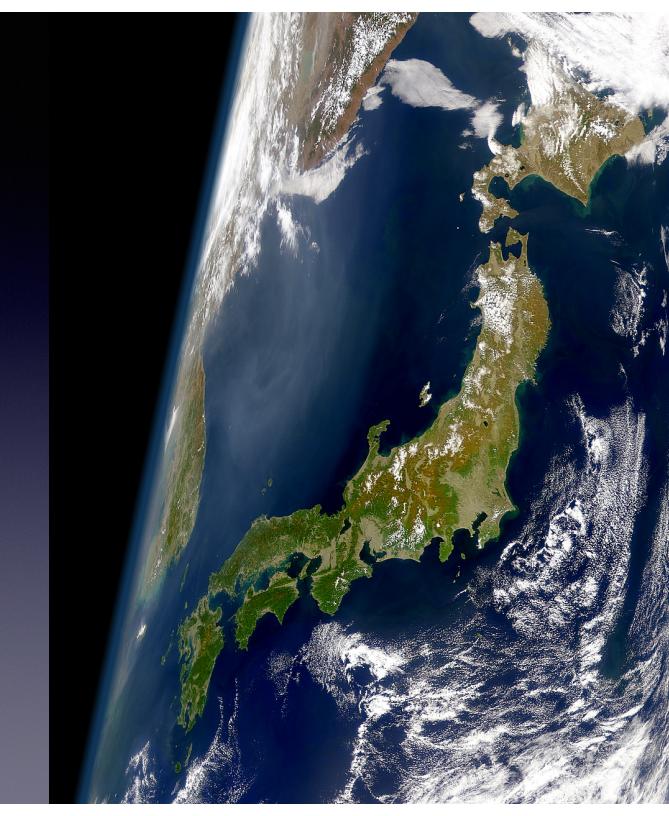
Stressless and Ternary Feet JAPANESE
Poser 1990



kenkon no
soto jori kore o
utfi mireba
hiutfibako ni mo
taranu ametsutfi

Seen from
outside creation
earth and sky
aren't worth
a box of matches.

芭蕉之像

Matsuo Bashō

 $(\bar{\sigma})$ $(\bar{\sigma})$ $(\sigma .)$ (..)

 $(\sigma\sigma)$ $(\sigma\sigma)$ $(\sigma\sigma)$ $(\sigma$.)

 $(\sigma\sigma)$ $(\sigma\sigma)$ $(\sigma.)$ (..) . = silence

 $(\sigma\sigma)$ $(\sigma\sigma)$ $(\sigma\sigma)$ $(\sigma$.)

 $(\sigma\sigma)$ $(\sigma\sigma)$ $(\sigma\sigma)$ $(\sigma$.)

 $(\bar{\sigma})$ $(\bar{\sigma})$ $(\sigma .)$ (..)5 moras spoken, 3 silent $(\sigma\sigma)$ $(\sigma\sigma)$ $(\sigma\sigma)$ $(\sigma .)$ 7 moras spoken, 1 silent $(\sigma\sigma)$ $(\sigma\sigma)$ 5 moras spoken, 3 silent $(\sigma .)$ (..) $(\sigma\sigma)$ $(\sigma .)$ 7 moras spoken, 1 silent $(\sigma\sigma)$ $(\sigma\sigma)$ $(\sigma\sigma)$ $(\sigma\sigma)$ $(\sigma .)$ 7 moras spoken, 1 silent $(\sigma\sigma)$

 $(\bar{\sigma})$ $(\bar{\sigma})$ $(\sigma .)$ (..)

 $(\sigma\sigma)$ $(\sigma\sigma)$ $(\sigma\sigma)$ $(\sigma$.)

 $(\sigma\sigma)$ $(\sigma\sigma)$ $(\sigma .)$ (..)

 $(\sigma\sigma)$ $(\sigma\sigma)$ $(\sigma\sigma)$ $(\sigma$.)

 $(\sigma\sigma)$ $(\sigma\sigma)$ $(\sigma\sigma)$ $(\sigma$.)

No stress in Japanese.

Feet are purely quanitative.

≈ 120 msec per mora

 \approx 240 msec per foot

 $(\bar{\sigma})$ $(\bar{\sigma})$ $(\sigma .)$

 $(\sigma\sigma)$ $(\sigma\sigma)$ $(\sigma\sigma)$ $(\sigma$.)

(..)

 $(\sigma\sigma)$ $(\sigma\sigma)$ $(\sigma .)$ (..)

 $(\sigma\sigma)$ $(\sigma\sigma)$ $(\sigma\sigma)$ $(\sigma$.)

 $(\sigma\sigma)$ $(\sigma\sigma)$ $(\sigma\sigma)$ $(\sigma$.)

Feet are binary and sttessless

 $(\bar{\sigma}) = (\sigma \, \sigma)$

aya-tʃan < aja-ko

aki-tʃan < akira

taro-tsan < taroo

kuri-tsan < Chris

ti:-tʃan < tisato

hi:-tʃan < hiroko

at-tʃan < atsuko

jai-tsan < jajoi

 $(\sigma \sigma)$ -tsan

 $(\bar{\sigma})$ –t \int an

mido-t∫an < midori

mi:-tʃan < midori

mit-tʃan < midori

 $(\sigma \sigma)$ —t \int an

 $(\bar{\sigma})$ –t \int an



naki-naki < nak 'cry'

tabe-tabe < tabe 'eat'

 $(\sigma \sigma)$ —t \int an

 $\int i:-\int i:$ < $\int i$ 'do'

mi:-mi: < mi 'see'

 $\overline{(\bar{\sigma})}$ –t \int an

a.ma.fu.a
pu.lo.fe.fo.na.lu
he.li.ko.pu.taa
lu.po.lu.taa.ju
fo.ko.lee.to
te.lo.li.zu.mu
bi.lu.diŋ.gu
o.pe.lee.foŋ

a.su.pa.Ja.ga.su fu.Ja.su.to.Jee.Joŋ i.Ja.su.to.Jee.Joŋ su.ka.to.Jo.dʒii a.ku.se.Ju.Jee.taa

haŋ.ka.ʧii.fu kon.saa.ba.ti.bu <u>in.to.Jo</u>.da.ku.ʃon 'amateur'
'professional'
'helicopter'
'reportage' (Fr)
'chocolate'
'terrorism'
'building'
'operation'

'asparagus'
'frustration'
'illustration'
'scatology'
'accelerator'

'handkerchief'
'conservative (in attire)'
'introduction'

Loanwords into Japanese (Itô 1990) loanwords are usually shortened to $(\mu\mu)$ or $(\mu\mu)(\mu\mu)$

ama pulo heli lupo foko telo bilu ope	'amateur' 'professional' 'helicopter' 'reportage' (Fr) 'chocolate' 'terrorism' 'building' 'operation'	(σ σ) μ μ
asupara fu.lasuto i.lasuto sukato.lo akuse.lu	'asparagus' 'frustration' 'illustration' 'scatology' 'accelerator'	(σ σ)(σ σ) μμ μμ
haŋkachi konsaba into.lo	'handkerchief' 'conservative (in attire)' 'introduction'	(ō) (σ σ) μμ μ μ

Japanese poetry and language

Feet are binary and sttessless $(\bar{\sigma}) = (\sigma \sigma)$

'While Japanese has no stress in the phonetic sense (Beckman 1986), it does have foot structure.' (Gussenhoven 2004:15)

Traditional treatment of feet as headed

Trochee: Every foot begins with a stress.

Iamb: Every foot ends with a stress.

Japanese would require headless feet

Golston 2017: feet are pure structure

Trochee: Every stress is foot-initial. $(\sigma \sigma)$

Iamb: Every stress is foot-final. $(\sigma \, \acute{\sigma})$

Japanese feet respect Trochee and Iamb $(\sigma \sigma)$ since there are no stresses

Japanese stressless feet

	FTBIN	TROCHEE	Іамв	NoLapse
☞ (σ σ)				*
(σ΄ σ)			*!	
(σ σ΄)		*!		
(ὰ ϭ)		*!	*	
(σ́ σ̀		*!	*	
(σ)	*!			

Having stress isn't a parameter (Spanish +, Japanese –) it comes when Trochee, IAMB both dominate NoLapse

Trochee: Every stress is foot-initial. (\vee if there is no stress)

Iamb: Every stress is foot-final. ($\sqrt{ }$ if there is no stress)

Cairo Arabic McCarthy 1979 (ká.ta)ba 'he wrote (Classical)'

(qat)(tá.la) 'he killed (Classical)'

(ka.ta)(bí.tu) 'she wrote it'

(ha:)(ðá:)ni 'these (m. dual)'

(?in)(ká.sa)ra 'their (dual) drugs'

mu(dar)(rí.si)t 'teacher'

Stress on the rightmost foot.

= Fijian

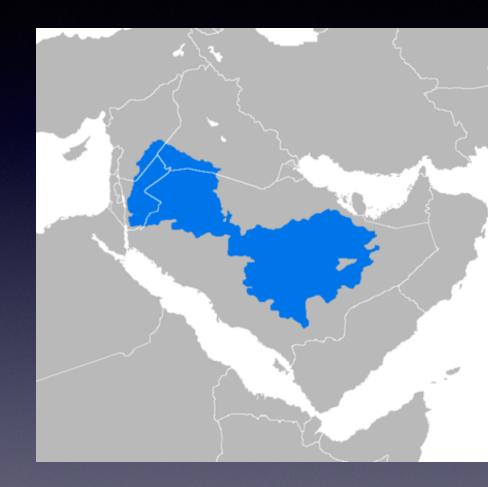
No stress on other feet.

= Japanese

katabitu	RIGHTMOST	TROCHEE	IAMB	NoLapse
(kata)(bítu)			*	*
(kàta)(bítu)			*!*	
(kata)(bitú)		*!		**
(kata)(bitu)	*!			***

Najdi Arabic

Majed Alzhrani, pc



(?ál)(baħa)r
(?al)(ħár)f
(?al)ħa(rúu)f
(?ar)ra(sáa)lah
(?al)(kum)(bjúu)tar

'the sea'
'the letter'
'the letters'
'the letter'
'the computer'

Stress on the rightmost heavy.

= Negev Bedouin Arabic

No stress on other feet.

= Japanese

Quantity Sensitivity

NoClash > WSP WSP > NoClash

Alber 1997

not a parameter;

Estonian, Spanish have both

Trochee > Iamb...

Iamb, Trochee ...

Golston 2017

not a parameter;

Cairene, Najdi Arabic have both

Ternary Stress

Martínez-Paricio & Kager (2015) argue for

'recursive' trochees: $((\acute{\sigma}\sigma)\sigma), (\sigma(\acute{\sigma}\sigma))$

'recursive' iambs: $((\sigma \dot{\sigma})\sigma)$, $(\sigma(\sigma \dot{\sigma}))$

based primarily on ternary stress in

Chugach Alutiiq Yupik

Tripura Bangla

Cayuvava

= the clearest cases for ternary stress (Rice 2010)

MPK (2015)

Chugach Alutiiq ((naá)qu)((malú)ku)

((akú)tar)((tunír)tuq)

'apparantly reading it'

'he stopped eating akutaq'

Tripura Bangla ((ɔ́no)nu)((dàβo)ni)(jɔ)

((óno)nu)((kòro)ni)(jòta)

'unintelligible'

'inimitability'

Cayuvava

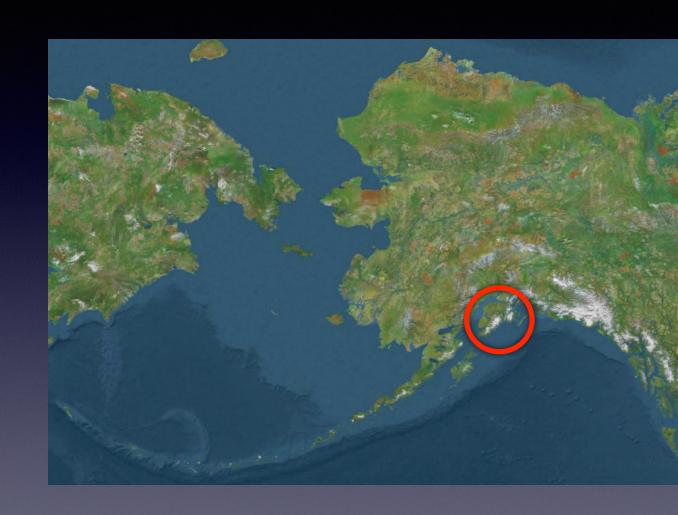
ma((ràha)ha)((é.i)ki)

iki((tàpa)re)((répe)ha)

'their blankets'

'the water is clean'

Chugach Alutiiq Leer 1993



Leer 1985 (the Yupik expert) argued for "superfeet"

 $(\sigma \dot{\sigma}) \sigma$ an iamb with a stray σ adjoined to the right

to explain ternary stress in words with no heavy syllables consonant fortition

Leer 1993 (which nobody discusses):

[M]y earlier treatment of Alutiiq involved a level intermediate between foot and pitchgroup. Stray syllables were joined with the foot to their left to form a 'superfoot'. This was a superficial mop-up procedure whose only purpose was to ensure that all syllables in the word were part of some prosodic structure, since metrical theory as I understood it disapproved of word-internal stray feet. I have since concluded that the 'superfoot' level is unnecessary; it just clutters up the structural representation without imparting new information. (1993:103-104)

Tripura Bangla (Das 2001)



(ráza)
(góra)li
(bíβε)sɔna
(ʃɔ́ma)lɔ(sòna)
(ónu)kɔ(ròni)jɔ
(ɔ́no)nu(dàβo)nijɔ
(ɔ́no)nu(kòro)ni(jòta)

'king'
'ankle'
'consideration'
'criticism'
'imitable'
'unintelligible'
'inimitability'

Based on consonant lenition, Das argues forcefully (for 30 pages) that

- a) feet are disyllabic trochees;
- b) feet are never ternary; and
- c) a (heavy) monosyllabic foot is always terminal.

Subsequent scholars ignore his arguments and just look at his stress data.

$b \rightarrow \beta$, $k \rightarrow h$ *foot-medially*

```
(báβa) 'father'(zóβa)bi 'in reply'(bíβi) 'wife'(híβa)bi 'calculating'(káha) 'uncle'(έha)ki 'alone'
```

 $(\underline{k}\underline{\acute{a}}\underline{\acute{h}}i)$ 'aunt $(\underline{\phi}\underline{\acute{o}}t\underline{a})\underline{\acute{k}}a$ 'flag'

Lenition clearly argues against ternary feet: *(z5βaβi) 'in reply' * (z5βaβi))

Subsequent scholars ignore Das's work and argues for ternary feet anyway.

Dactyls (όσσ) (Beasley & Crosswhite 2003, Idsardi 2008; Buckley 2009)

(ráza)
(górali)
(bíβεsɔ)na
(ʃɔ́malɔ)(sòna)
(ónukɔ)(rònijɔ)
(ónonu)(dàβoni)jɔ
(ónonu)(kòroni)(jòta)

'king'
'ankle'
'consideration'
'criticism'
'imitable'
'unintelligible'
'inimitability'

Recursive trochees ((όσ)σ) (Martínez-Paricio & Kager 2015)

```
      (ráza)
      'king'

      ((góra)li)
      'ankle'

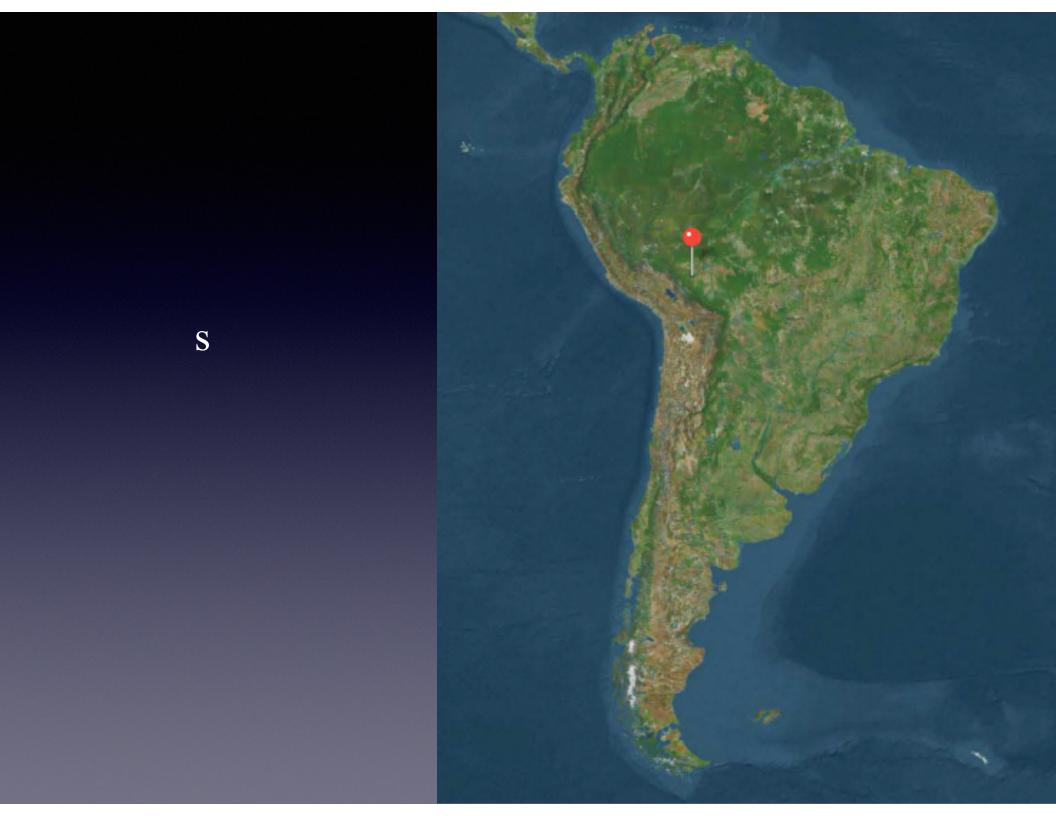
      ((bíβε)sɔ)na
      'consideration'

      ((ʃɔ́ma)lɔ)(sɔ̀na)
      'criticism'

      ((ónu)kɔ)((ròni)jɔ)
      'imitable'

      ((ɔ́no)nu)((dàβo)ni)jɔ
      'unintelligible'

      ((óno)nu)((kòro)ni)(jòta)
      'inimitability'
```



'Stress in Cayuvava falls on every third mora counting from the end of the word' based on the following' (Halle & Vergnaud 1987:25)

4σ	kihíbere	'I ran'
5σ	bariékimi	'seed of squash'
6σ	ráibirínapu	'dampened manioc flour'
7σ	maráhahaéiki	'their blankets'
8σ	ikitàparerépeha	'the water is clean'
9σ	čáadiróboβurúruče	'ninety-nine'

These aren't WORDS, as becomes clear if you actually read the dissertation.

```
    4σ ki-hí-bere = subordinate clause ('that I run', p. 38)
    5σ βarié-kimi = compound (p. 46)
    seed squash 'squash seed'
    6σ ráibirínapu = compound, no initial stress /raibi'rinapu/ (Key 1963)
    /raibi'rimapu/ (Key 1975)
```

7σ maráhahaéiki

'blankets'

= a relative clause

[m a rá-haha é] iki PL which to-cover it] their 'their thing to cover it with'

cf.

'hats'

[mei ra—hebe e [PL to—cover it] 'things to cover it'

8σ ikitàparerépeha

'the water is clean'

= 'sentence (that) contains more than one word' (p. 149)

i–kita pa–rerepe–ha the–water is–clean–adj

```
9σ cáad–iróbo–βurúruče 'ninety-nine'

= three words
cáad iróbo βurúruče
four five.more ten
4 · 5 · 10 = 90 (not 99)
```

Key does say that there's a three syllable stress pattern in words

```
But he also says
the pattern is phrasal
the pattern is phonemic (!)
```

His transcriptions are unreliable and don't match his claims:

ma.βe.e.sa.če or ma.βe.sa.če

He claims that every vowel is its own syllable

ma.βe.e.sa.če or ma.βe.sa.če

We found recordings of this extinct language and now you can decide.

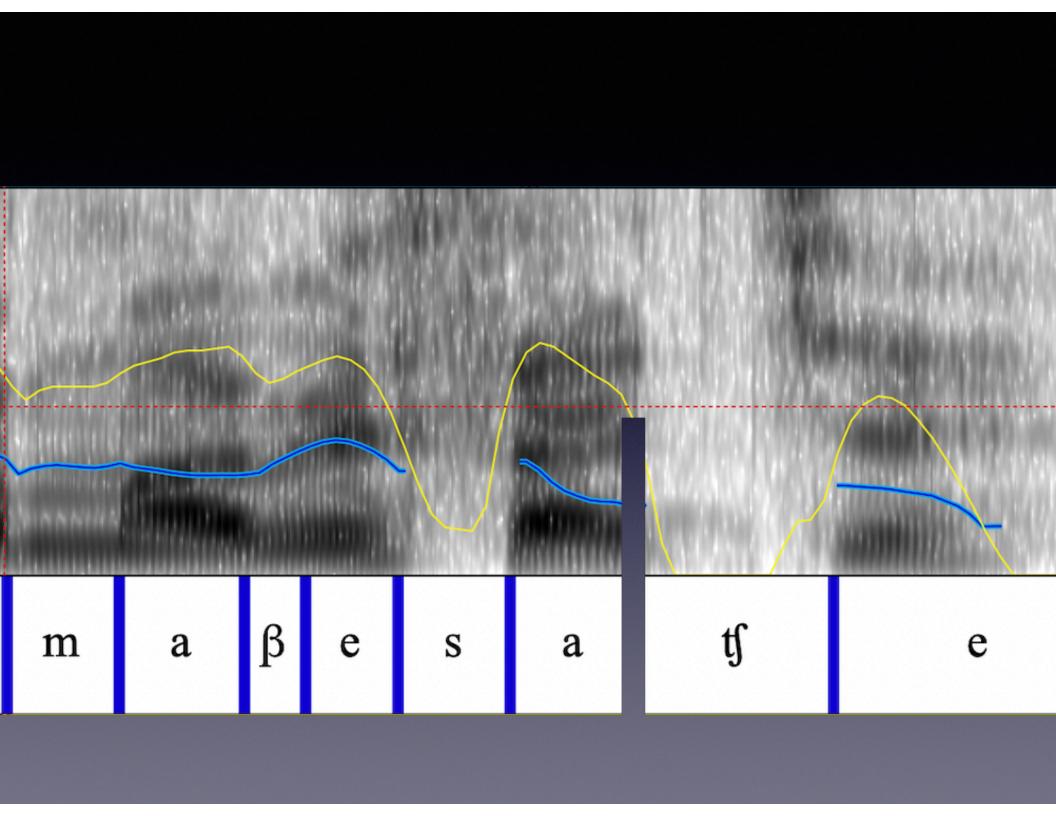
ka.ma.βe.e.sa.če ka.ma.βe.e.sa.če

or

You're the first linguists to hear this.

ka.ma.βe.e.sa.če or ka.ma.βe.e.sa.če

caada 'four'



Without Cayuvava,

No language has stress on every third syllable.

Chugach Alutiiq and Tripura Bangla are better analyzed with ternary feet.

Problems with the whole idea

Too many feet

```
Binary
                                               Binary + Ternary
(σσ)
                 trochee
                                               (σσ)
                                                             trochee
(\sigma \dot{\sigma})
                 iamb
                                               (σσ΄)
                                                             iamb
                                               ((\acute{\sigma}\sigma)\sigma) recursive trochee
                                               (\sigma(\acute{\sigma}\sigma)) recursive trochee
                                               ((\sigma \dot{\sigma})\sigma) recursive iamb
                                               (\sigma(\sigma\sigma)) recursive iamb
                                               'Recursion' stops at one level
                                               *(((\acute{\sigma}\sigma)\sigma)\sigma)
                                               (((((\acute{\sigma}\sigma)\sigma)\sigma)\sigma)\sigma) etc.
```

not enough languages

Binary		Binary	+ Ternary	
(όσ)	trochee	(όσ)	trochee	$\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{$
(σό)	iamb	(σό)	iamb	$\sqrt{\sqrt{\sqrt{1}}}$
		$((\acute{\sigma}\sigma)\sigma)$	recursive trochee	Cayuvava, Tripura Bangla
		$(\sigma(\sigma\sigma))$	recursive trochee	
		$((\sigma \acute{\sigma})\sigma)$	recursive iamb	Chugach Alutiiq
		(σ(σό))	recursive iamb	
	'Recursion' stops at one level			
		*(((ớơ)	σ)σ)	
		$\overline{(((((\acute{\sigma}\sigma))$	$\sigma(\sigma)\sigma(\sigma)$ etc.	

not enough languages

Binary		Binary + Ternary		
(όσ)	trochee	(όσ)	trochee	$\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{$
(σό)	iamb	(σό)	iamb	$\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{$
		$((\acute{\sigma}\sigma)\sigma)$	recursive trochee	
		$(\sigma(\sigma\sigma))$	recursive trochee	
		$((\sigma \acute{\sigma})\sigma)$	recursive iamb	
		(σ (σ ό))	recursive iamb	

What is meant by 'recursion'?

'Recursion' that stops at one level (qu'est-ce que c'est?)

Inner and outer feet have different properties

so it's (x (y)), not (x (x)) = embedding, not recursion



Meter is an artform based on feet and rhythm

Feet (iambs, trochees) and Rhythm (no clash, no lapse) are basic properties of human language

We find 'meter' in the stress systems of natural languages

A metrical theory of stress

Trochaic

 $\sigma(\sigma\sigma)(\sigma\sigma)(\sigma\sigma)$

(όσ)(όσ)(όσ)σ

NOCLASH, NOLAPSE > ALLFTL > WSP

NoClash, AllFtL > NoLapse > WSP

Quantitiy-Sensitive Trochaic

 $\sigma(\dot{\bar{\sigma}})(\dot{\sigma}\sigma)(\dot{\sigma}\sigma)$

 $(\sigma\sigma)(\dot{\bar{\sigma}})(\sigma\sigma)$

NoLapse > Allftl, WSP > NoClash

ALLFTL > WSP > NoLapse, NoClash

Iambic

 $\sigma(\sigma\sigma)(\sigma\sigma)(\sigma\sigma)$

(σσ΄)(σσ΄)(σσ΄)σ

doesn't exist; no ranking predicts it

NoClash, AllFtl, NoLapse > WSP

Quantitiy-Sensitive Iambic

 $\sigma(\sigma \acute{\sigma})(\acute{\bar{\sigma}})(\sigma \acute{\sigma})$

 $(\sigma \dot{\sigma})(\dot{\bar{\sigma}})(\sigma \dot{\sigma})\sigma$

doesn't exist; no ranking predicts it

ALLFTL, WSP, NoLapse > NoClash

Stressless

 $\sigma(\sigma\sigma)(\sigma\sigma)(\sigma\sigma)$

 $(\sigma\sigma)(\sigma\sigma)(\sigma\sigma)\sigma$

doesn't exist; no ranking predicts it

IAMB, TROCHEE, ALLFTL > NoLapse, WSP

Mixed QI/QS

 $(\bar{\sigma})(\sigma\sigma)(\sigma\sigma)$

 $(\sigma\sigma)(\sigma\sigma)(\bar{\sigma})$

Finnish, German Loans

Estonian, Spanish

